Agenda: November 14, 2013

MICHAEL PAVIA MAYOR

TIMOTHY M. ABBAZIA CHAIRMAN MARY LOU T. RINALDI VICE CHAIR JOHN J. LOUIZOS GERALD BOSAK, JR. KATHLEEN MURPHY DAVID MARTIN TEL: (203) 977-4699



## **BOARD OF FINANCE**

STAMFORD GOVERNMENT CENTER 888 WASHINGTON BOULEVARD P.O. BOX 10152 STAMFORD, CONNECTICUT 06904-2152

# **AGENDA**

## **Regular Meeting**

Thursday, November 14, 2013: 7:15 PM Board of Finance Meeting Room, 4<sup>th</sup> Floor

| Call to Order: | Chairman Abbazia |
|----------------|------------------|
|----------------|------------------|

Pledge of Allegiance: To be led by Chairman Abbazia

| <b>Approval of Minutes:</b> | October 10, 2013: 7:00 PM: Regular Meeting |  |
|-----------------------------|--|--|
|                             |  |  |
|                             |  |  |
|                             |  |  |
|                             |  |  |

**Public Participation:** 

Reports to the Board:

Agenda: Thursday, November 14, 2013

## **GRANTS**

Medical Reserve CORP

| Item 1 | Request for Approva for office supplies. | of Additional Appropriation in the amount of \$4,000 to pay |  |
|--------|--|---|--|
|        | Action Requested:                        | Additional Appropriation                                    |  |
|        | Amount:                                  | \$4,000   |  |
|        | Fund/Budget:                             | 100% Grant Funded   |  |
|        | Submitted by:                            | Ann Fountain, Director of Health                            |  |
|        | Video: 00:00                             |   |  |

## OFFICE OF LEGAL AFFAIRS

Law Department- Additional Appropriation

|        |  | 200 2 opartment Additional Appropriation                       |  |
|--------|--|--|--|
| Item 2 | Request for Approval of Additional Appropriation in the amount of \$175,000 to |  |  |
|        | cover legal expenses   | related to federal lawsuits pending, outside counsel in cases  |  |
|        | of conflict, and day t   | o day costs for professional consultants and expert witnesses. |  |
|        | Action Requested: Additional Appropriation                                     |  |  |
|        | Amount:  | \$175,000  |  |
|        | Fund/Budget:   | Contingency  |  |
|        | Submitted by: Joe Capalbo, Dir. of Legal Affairs                               |  |  |
|        |  |  |  |
|        |  |  |  |

Law Department- Transfer

| Item 3 | Request for Approva<br>Account to the Car A<br>employee. | al of Transfer in the amount of \$4,500 from the Salaries Allowance Account to cover the cost of car allowance for one |  |
|--------|--|--|--|
|        | Action Requested:  | Transfer   |  |
|        | Amount:  | \$4,500  |  |
|        | Fund/Budget:   |  |  |
|        | Submitted by:  | Joe Capalbo, Dir. of Legal Affairs   |  |
|        |  |  |  |

Agreement

| Item 4 | and Sacred Heart  | University, Inc. for lease of approximately 110 square feet of space floor of the government center for a period of five years commencing on |   |
|--------|-------------------|--|---|
|        | Action Requested: | Approval of Lease Agreement  |   |
|        | Amount:           | \$144 month  |   |
|        | Fund/Budget:      |  | *************************************** |
|        | Submitted by:     | Mayor Michael A. Pavia   |   |
|        | Presented by:     | Chris Dellaselva, Asst. Corporation Counsel  |   |
|        | Video: 00:00      |  |   |

Advisory Opinion: UAW

| Item 5 | to the Mayor on the  | C6-20-7 (b) of the City charter, request for Advisory Opinion tentative Agreement between the City of Stamford and the rs Union for the period July 1, 2010-June 30, 2015. |  |
|--------|----------------------|--|--|
|        | Action Requested:    | Advisory Opinion   |  |
|        | Amount: Fund/Budget: |  |  |
|        | Submitted by:        | Clemon Williams, Asst. Director of Human Resources   |  |
|        | Video: 00:00         |  |  |

#### OFFICE OF OPERATIONS

#### **WPCA**

Notice of Capital Project Close-Outs/Reductions

| Item 6 | Notice of partial clo<br>Road Sewers in the | ose-out of Wedgemere Road Capital Project #C20052: Wedgemere amount of \$200,000 (also, see Item # 13 below). |             |
|--------|---|---|-------------|
|        | Action Requested:                           | Capital Project close-out   | <del></del> |
|        | Amount:                                     | \$  |             |
| -      | Fund/Budget:                                | Capital:C20052  |             |
|        | Submitted by:                               | Mayor Pavia   |             |
|        | Presented by:                               | Bill Brink & Prakash Chakravarti  | ·····       |
|        | Video: 00:00                                |   |             |

WPCA Supplemental Capital Appropriation: Carriage Drive Sewers

| Item 7 | to service 70 parce                                  | oval of Supplemental Capital Appropriation in the amount of \$200,000 els at various streets to replace failing septic systems which will include 000 liner feet of gravity sewers, 1500 Linear feet of Force Main and 1 |  |  |  |
|--------|--|--|--|--|--|
|        | Action Requested: Supplemental Capital Appropriation |  |  |  |  |
|        | Amount:  | \$200,000  |  |  |  |
|        | Fund/Budget:   | Capital: C22045  |  |  |  |
|        | Submitted by: Bill Brink, WPCA                       |  |  |  |  |
|        | Video: 00:00   |  |  |  |  |

**Bond Resolution** 

| Item 8 | Request for Approva<br>issuance of \$200,000<br>Sewer project (see it | al of Bond Resolution related to the authorization and O of WPCA Revenue Bonds to finance the Carriage Drive em # 19). |  |
|--------|---|--|--|
|        | Action Requested:   | Bond Resolution  |  |
|        | Amount:   | \$200,000  |  |
|        | Fund/Budget:  | Capital  |  |
|        | Submitted by:   | Jim Hricay, Director of OPM  |  |
|        | Video: 00:00  |  |  |

Agenda: Thursday, November 14, 2013

Maintenance- Transfer

| Item 9 | Request for Approval of Transfer in the amount of \$70,650 from the Contracted Services Account to the Salaries accounts to pay for the salary of the position of Operations Manager at Parks & Facilities which was previously performed by an independent contractor. |                                      |  |
|--------|---|--------------------------------------|--|
|        | Action Requested:   | Transfer                             |  |
|        | Amount:   | \$70,650                             |  |
|        | Fund/Budget:  |                                      |  |
|        | Submitted by:   | Ernie Orgera, Director of Operations |  |
|        |   |                                      |  |

**Building Inspection- Transfer** 

| Item 10 | Request for Approva        | al of Transfer in the amount of \$16,809 from the Permanent |  |  |
|---------|----------------------------|---|--|--|
|         |                            | the Seasonal Account to cover the cost of seasonal          |  |  |
|         | employees instead or       | f a Permanent Part-time position.                           | Weight and the second s |  |
|         | Action Requested: Transfer |   |  |  |
|         | Amount:                    | \$16,809  |  |  |
|         | Fund/Budget:               |   |  |  |
|         | Submitted by:              | Ernie Orgera, Director of Operations                        |  |  |
|         |                            |   |  |  |
|         |                            |   |  |  |

#### **BOARD OF EDUCATION**

Advisory Opinion: Security Workers

| Item 11 | Pursuant to Section C6-20-7 (c) of the <i>City of Stamford Charter</i> , request for Advisory Opinion to the Board of Education on the tentative agreement between the Board of Education and the Security Workers for the period July 1, 2013 through June 30, 2016. |  |  |
|---------|---|--|--|
|         | Action Requested:   | Advisory Opinion                           |  |
|         | Amount:   | \$   |  |
|         | Fund/Budget:  | Board of Education                         |  |
|         | Submitted by:   | Winnie Hamilton, Superintendent of Schools |  |
|         | Video: 00:00  |  |  |

**Unexpended Funds** 

| Item 12 | Pursuant to Law 10-248a, request for approval of usage of unexpended funds in accordance with agreement between the City of Stamford and the Board of Education. |  |  |
|---------|--|--|--|
|         | Action Requested:  | Discussion/Approval of Unexpended Funds agreement  |  |
|         | Amount:  | \$   |  |
|         | Fund/Budget:   | Board of Education                                 |  |
|         | Submitted by:  | Superintendent Winnie Hamilton, Board of Education |  |
|         | Video: 00:00   | There is no current agreement as of this writing.  |  |

## OFFICE OF ADMINISTRATION

Agenda: Thursday, November 14, 2013

Controller's Office- Additional Appropriation

|         |   | our soffice running appropriation       |  |
|---------|---|---|--|
| Item 13 | reduced to reprove of reducional repropriation in the amount of 546,965 to    |   |  |
|         | hire a manager of the City's time and attendance system; funding for 6 months |   |  |
|         | from January 1, 2014  | 4 through June 30, 2014.                |  |
|         | Action Requested:   | Additional Appropriation                |  |
|         | Amount:   | \$48,985                                |  |
|         | Fund/Budget:  | Contingency                             |  |
|         | Submitted by:   | Michael Handler, Dir. Of Administration |  |
|         | Video: 00:47  |   |  |

Office of Administration- Transfer

| Item 14 | Request for Approval of Transfer in the amount of \$27,300 from the OPM Salaries account to various accounts to cover costs associated with overages in various salary line items |   |  |
|---------|---|---|--|
|         | Action Requested:   | Transfer                                    |  |
|         | Amount:   | \$27,300                                    |  |
|         | Fund/Budget:  |   |  |
|         | Submitted by:   | Michael Handler, Director of Administration |  |
|         |   |   |  |

Discussion

| Item 15 | Follow-up: Revalua | ition                 |
|---------|--------------------|-----------------------|
|         | Action Requested:  | Discussion            |
|         | Amount:            |                       |
|         | Fund/Budget:       |                       |
|         | Submitted by:      | Tim Abbazia, Chairman |
|         |                    |                       |

Discussion

| Item 16 | Status: WPCA Audit |                       |  |
|---------|--------------------|-----------------------|--|
| L       | Action Requested:  | Discussion            |  |
|         | Amount:            |                       |  |
|         | Fund/Budget:       |                       |  |
|         | Submitted by:      | Tim Abbazia, Chairman |  |

Next Regular Meeting of the Board: Thursday, December 12, 2013 @ 7:00 P.M.

Adjournment:

Lorraine C. Gilden

Lorraine C. Gilden Clerk of the Board