

**BOARD OF FINANCE**  
**Departmental 2014-2015 FY Budget Presentation Calendar (3/27/14)**

Budget book Page

<b>Monday, March 10</b>	<b>6:30</b>	Presentation of Budgets	<i>Mayor Martin</i>	
		Mayor's Office	<i>Mayor Martin</i>	
		Capital Budget Overview	<i>Mayor Martin</i>	
		Office of Econ Devel	<i>Robin Stein</i>	
<b>Tuesday, March 11</b>	<b>6:30</b>	Registrar of Voters	<i>L. Corelli /R. Malloy</i>	371
		City/Town Clerk	<i>Donna Loglisci</i>	366
		Law Department	<i>Kathryn Emmett</i>	328
		Human Resources	<i>Clemon Williams</i>	334
<b>Wednesday, March 12</b>	<b>6:30</b>	Board of Education: Part 1	<i>Winnie Hamilton, Hugh Murphy</i>	
<b>Thursday, March 13</b>	<b>7:00</b>	<b>REGULAR MEETING</b>		
<b>Tuesday, March 18</b>	<b>6:30</b>	Office of Public Safety	<i>Dir. Ted Jankowski</i>	210; cap 85
		Health & Soc Services	<i>Anne Fountain</i>	288-325
		Emerg Comm (911)	<i>Capt. Greg Tomlin</i>	237
		Police Department	<i>Chief Jonathan Fontneau</i>	217-229; cap 87-90
		Fire and Rescue	<i>Chief Peter Brown</i>	246-253; cap 105-112
		Volunteer Fire Departments	<i>Chiefs Teitelbaum, Velez, Didelot, Fahan, Jacobolis, Brennan</i>	241; cap 91-104
<b>Wednesday, March 19</b>	<b>6:30</b>	Administration	<i>Michael Handler</i>	
		OPM	<i>Jim Hricay</i>	
		Grants Office	<i>Karen Cammarota</i>	
		Risk Management Fund	<i>Ann Marie Mones</i>	
		Taxation	<i>Bill Forker</i>	
		Controller	<i>David Yanik</i>	
		Technology Mgmt	<i>Mike Pensiero</i>	
<b>Tuesday, March 25</b>	<b>6:30</b>	Yerwood Center	<i>Chairman Fernando Alvarez</i>	381
		CTE Center	<i>Chairman Mike Berkhoff</i>	381
		Bartlett Arboretum	<i>Paul Travaglino</i>	383; cap 131-134
		Stamford DSSD Events	<i>Sandy Goldstein</i>	383
		Mill River Collaborative	<i>Director Milton Puryear</i>	383
		Stamford Museum	<i>Melissa Mulrooney</i>	383; cap 119-123
		Ferguson Library	<i>Ernest DiMattia</i>	383; cap 124-130; 165;173-5
<b>Wednesday, March 26</b>	<b>6:30</b>	Cashiering & Permitting/Citizen Services	<i>Frank Fedeli</i>	125-130
		Building Department	<i>E. Orgera</i>	107
		Land Use Bureau	<i>Norman Cole</i>	147-171;cap 53-58
		Parks & Recreation	<i>Laurie Albano, Kevin Murray</i>	171-205; cap 59-84
		Pub Services: Traffic Maint/Vehicle Maintenance/Solid waste	<i>E. Orgera, D. Colleluori, T. Turk, M. Scacco</i>	83-103; cap 7-10
		Engineering Bureau	<i>E. Orgera / L. Casolo</i>	134-143; cap 11-52
<b>Thursday, March 27 (by 4/8)</b>	<b>6:30</b>	Joint Public Hearing	<i>Boards of Finance &amp; Representatives</i>	<i>Westhill High School</i>
<b>Tonight- Monday, March 31</b>		Board of Ed: Part 2	<i>W. Hamilton, H. Murphy</i>	
		Smith House	<i>Bob Mislou</i>	258-285
		WPCA	<i>Bill Brink, M. Handler</i>	Separate op; cap 178-187
<b>Thursday, April 10 (by 4/20)</b>	<b>6:30</b>	<b>SPECIAL BUDGET MEETING</b>		
<b>Tuesday April 15</b>	<b>7:00</b>	<b>REGULAR MEETING</b>		
<b>Thursday, May 8</b>	<b>7:00</b>	<b>REGULAR MEETING</b>		
<b>Tuesday, May 13 (by 5/25)</b>	<b>7:00</b>	<b>MILL RATE MEETING</b>		