Agenda: September 10, 2015

DAVID R. MARTIN MAYOR JOHN J. LOUIZOS
CHAIRMAN
MARY LOU T. RINALDI
VICE CHAIR
GERALD BOSAK, JR.
SAL GABRIELE
RICHARD FREEDMAN
DUDLEY N. WILLIAMS
TEL: (203) 977-4699



## **BOARD OF FINANCE**

STAMFORD GOVERNMENT CENTER 888 WASHINGTON BOULEVARD P.O. BOX 10152 STAMFORD, CONNECTICUT 06904-2152

# **AGENDA**

# Regular Meeting

Thursday, September 10, 2015: 6:30 PM Board of Finance Meeting Room, 4<sup>th</sup> Floor

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Chairman John J. Louizos

Pledge of Allegiance:

To be led by Chairman Louizos

| Approval of Minutes: | August 13, 2015: 7:00 PM: Regular Meeting |  |
|----------------------|-------------------------------------------|--|
|                      |                                           |  |
|                      |                                           |  |
|                      |                                           |  |
|                      |                                           |  |

**Public Participation:** 

Reports to the Board:

Agenda: Thursday, September 10, 2015

## OFFICE OF THE MAYOR: 6:30 PM Start time

## Executive Session

| Item 1 | Mayor's Update: Co | ntract negotiations/ Personnel Matter Review |  |
|--------|--------------------|----------------------------------------------|--|
|        | Action Requested:  | Discussion                                   |  |
|        | Amount:            | \$                                           |  |
|        | Fund/Budget:       |                                              |  |
|        | Submitted by:      | Mayor David Martin                           |  |
|        | Video: 00:00       | VA-12-0.                                     |  |

## **GRANTS**

#### Senior Health Grant

| _      |                                                                   |                                       |  |
|--------|-------------------------------------------------------------------|---------------------------------------|--|
| Item 2 | Request for Approva<br>Car Allowance Line<br>allowance due to the |                                       |  |
|        | Action Requested:                                                 | Transfer                              |  |
|        | Amount:                                                           | \$840                                 |  |
|        | Fund/Budget:                                                      | Grant                                 |  |
| •      | Submitted by:                                                     | Karen Cammarota, Grants Administrator |  |
|        |                                                                   |                                       |  |

## OFFICE OF OPERATIONS

Approval of Agreement

| Approvat of Agreement |                                         |                                                                                                                                                       |  |  |  |  |
|-----------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Item 3                |                                         | Request for Approval of Agreement between the City of Stamford and Stantec Consulting Services, Inc. for Cummings Park and West Beach Master Plan and |  |  |  |  |
| L                     | Design Services.                        |                                                                                                                                                       |  |  |  |  |
|                       | Action Requested: Approval of Agreement |                                                                                                                                                       |  |  |  |  |
|                       | Amount:                                 | \$218,300                                                                                                                                             |  |  |  |  |
|                       | Fund/Budget:                            | Capital: C56078 & CP3700                                                                                                                              |  |  |  |  |
|                       | Submitted by:                           | David Martin, Mayor                                                                                                                                   |  |  |  |  |
|                       | Presented by:                           | Erin McKenna, Associate Planner: Land Use Bureau                                                                                                      |  |  |  |  |
|                       | Video: 00:00                            |                                                                                                                                                       |  |  |  |  |

**Operations Maintenance Transfer** 

| Item 4 | Maintenance/Laundr<br>Maintenance/Clothin          | l of Transfer in the amount of \$3,500 from the y Account to the Parks Maintenance/Clothing Allowance & g Allowance Accounts to enable 17 Full Time Maintenance odians per the UAW contract to purchase clothing for |  |  |
|--------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|        | Action Requested:                                  | Transfer                                                                                                                                                                                                             |  |  |
|        | Amount:                                            | \$3,500                                                                                                                                                                                                              |  |  |
|        | Fund/Budget:                                       | Operating                                                                                                                                                                                                            |  |  |
|        | Submitted by: Ernie Orgera, Director of Operations |                                                                                                                                                                                                                      |  |  |
|        |                                                    |                                                                                                                                                                                                                      |  |  |

Agenda: Thursday, September 10, 2015

Approval of Agreement

| Item 5 |                   | Request for Approval of Agreement between the City of Stamford and D&B Engineers,  LLC in response to RFP #677 for Design of the Transfer Tipping Station Floor. |  |  |  |  |  |
|--------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
|        | Action Requested: | Action Requested: Approval of Agreement                                                                                                                          |  |  |  |  |  |
|        | Amount:           | \$141,110                                                                                                                                                        |  |  |  |  |  |
|        | Fund/Budget:      | Capital: CP9241                                                                                                                                                  |  |  |  |  |  |
|        | Submitted by:     | David Martin, Mayor                                                                                                                                              |  |  |  |  |  |
|        | Presented by:     | Lou Casolo, Dir. of Engineering                                                                                                                                  |  |  |  |  |  |
|        | Video: 00:00      |                                                                                                                                                                  |  |  |  |  |  |

Supplemental Capital Appropriation-Citywide Roadway Correction

| Item 6 |                    | Request for Approval of Supplemental Capital Appropriation in the amount of \$150,000 o perform necessary intersection improvements at Taylor Reed Place/Maple Tree & |  |  |  |  |
|--------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
|        | Courtland Avenues. |                                                                                                                                                                       |  |  |  |  |
|        | Action Requested:  | Supplemental Capital Appropriation                                                                                                                                    |  |  |  |  |
|        | Amount:            | \$150,000                                                                                                                                                             |  |  |  |  |
|        | Fund/Budget:       | C5 6119: Developer's Donation                                                                                                                                         |  |  |  |  |
|        | Submitted by:      | Mani Poola, Traffic Engineer                                                                                                                                          |  |  |  |  |
|        | Video: 00:00       |                                                                                                                                                                       |  |  |  |  |

## OFFICE OF HEALTH & SOCIAL SERVICES

Stamford Fire Department: Additional Appropriation

|        | Diuni                | ora 1 tre Department. Mantional Appropriation                                                                                                                           |  |
|--------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Item 7 | cover the cost of Me | l of Additional Appropriation in the amount of \$83,000 to dical Supplies (\$50K), Telephone expenses (\$30K) & ities (\$3K) omitted from the FY2015-16 budget request. |  |
|        | Action Requested:    | Additional Appropriation                                                                                                                                                |  |
|        | Amount:              | \$83,000                                                                                                                                                                |  |
|        | Fund/Budget:         | Operating                                                                                                                                                               |  |
|        | Submitted by:        | Trevor Roach, Asst. Fire Chief                                                                                                                                          |  |
|        | Video: 00:00         |                                                                                                                                                                         |  |

Approval of Agreement

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|----------------------------|-----------------------------------------|--------------------------------------------------------------------------------------|--|--|--|--|
| Item 8                     | Request for Appro                       | Request for Approval of Agreement between the City of Stamford and Dr. Miriam Seelig |  |  |  |  |
|                            | for Medical Consu                       | Itant Services for a period of 1-year with the City's sole and exclusive             |  |  |  |  |
|                            | option to extend th                     | e agreement for 2 additional 1-year terms.                                           |  |  |  |  |
|                            | Action Requested: Approval of Agreement |                                                                                      |  |  |  |  |
|                            | Amount:                                 | \$125K per year                                                                      |  |  |  |  |
|                            | Fund/Budget:                            |                                                                                      |  |  |  |  |
|                            | Submitted by:                           | David Martin, Mayor                                                                  |  |  |  |  |
|                            | Presented by:                           | Anne Fountain, Dir. of Health                                                        |  |  |  |  |
|                            | Video: 00:00                            |                                                                                      |  |  |  |  |

Agenda: Thursday, September 10, 2015

#### DEPARTMENT OF ADMINISTRATION

Additional Appropriation-Stamford Historical Society

| Item 9 |                                            | Request for Approval of Additional Appropriation in the amount of \$35,000 to provide the City contribution to the Stamford Historical Society after receipt of their prior year inancial statements. |  |  |  |  |
|--------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
|        | Action Requested: Additional Appropriation |                                                                                                                                                                                                       |  |  |  |  |
|        | Amount:                                    | \$35,000                                                                                                                                                                                              |  |  |  |  |
|        | Fund/Budget:                               | Contingency                                                                                                                                                                                           |  |  |  |  |
|        | Submitted by:                              | Michael Handler, Director of Administration                                                                                                                                                           |  |  |  |  |
|        | Video: 00:00                               |                                                                                                                                                                                                       |  |  |  |  |

Next Regular Meeting of the Board: Thursday, October 8, 2015 @ 7:00 P.M

Adjournment:

<u>Lorraine C. Gilden</u>

Lorraine C. Gilden Clerk of the Board