MAYOR DAVID R. MARTIN



RICHARD FREEDMAN CHAIR MARY LOU T. RINALDI VICE CHAIR **GEOFF ALSWANGER** FRANK CERASOLI DAVID MANNIS KIERAN M. RYAN

TEL: (203) 977-4699 FAX: (203) 977-5030

BOARD OF FINANCE

STAMFORD GOVERNMENT CENTER 888 WASHINGTON BOULEVARD P.O. BOX 10152 STAMFORD, CONNECTICUT 06904-2152

BOARD OF FINANCE REGULAR MONTHLY MEETING

Tuesday, April 7, 2020 - 7:00 p.m.

Please join the Board of Finance meeting from your computer, tablet or smartphone. https://attendee.gotowebinar.com/register/7170608423115164174 Webinar ID: 600-798-139

AGENDA

CALL TO ORDER: Chair Richard Freedman

MEMBERS PRESENT:

PLEDGE OF ALLEGIANCE: Chair Richard Freedman

PUBLIC PARTICIPATION:

REPORTS TO THE BOARD:

- Contingency Update FY 19-20 Α.
- B. Board of Finance and Administration Transfer Report – FY 19-20
- 1. MINUTES: Request for approval of minutes of the following February 2020 meetings:

Regular Monthly Meeting – March 16, 2020 (Rescheduled from March 12, 2020)

Special Budget Meeting – March 30, 2020 Special Budget Meeting – April 2, 2020

Special Budget Meeting - April 6, 2020

Submitted by: Clerk, Board of Finance

2. DISCUSSION – ADDITIONAL APPROPRIATION REQUESTS – BOARD OF EDUCATION

Superintendent of Schools Tamu Lucero will be present to discuss additional appropriation requests.

3. MOLD UPDATE - STAMFORD ASSET MANAGEMENT GROUP

Superintendent of Schools Tamu Lucero will give an update on activity relating to the mold project.

4. APPROVAL OF AGREEMENT – (RFP 779) – STAMFORD AFFORDABLE HOUSING PLAN

Request for approval of an Agreement between the City of Stamford and HR&A Advisors, Inc. (HRA) to update (from 2001) and develop the Stamford Affordable Housing Plan for the City of Stamford.

Action Requested: Approval of Agreement Not to exceed \$237,500

Fund/Budget: 20% grant CP46580: Affordable Housing/Zoning Initiative

Submitted by: Mayor David Martin

Attending: Ellen Bromley, Director of Social Services; Ralph Blessing, Land Use Operations

Chief; David W. Woods, FAICP, Deputy Director of Planning; and Vikki Cooper,

Esq., Deputy Corporation Counsel

5. <u>APPROVAL – CDBG ANNUAL ACTION PLAN FOR YEAR 46: 7/1/20 – 6/30/21 AND HOME INVESTMENT PROGRAM FUNDS</u>

Request for approval of the Annual Action Plan for Year 46: July 1, 2020 – June 30, 2021 for use of Community Development Block Grant (CDBG) and HOME Investment Partnerships Program funds totaling \$1,395,730.

Action Requested: Approval of plan

Amount: CDBG: \$977,241/ HOME: \$418,489

Fund/Budget: US Department of Housing and Urban Development: 100% Grant Funded

Submitted by: Tara Petrocelli, Community Development Administrative Officer

Attending: Ms. Petrocelli

6. TRANSFER - PROFESSIONAL CONSULTANTS - LEGAL DEPARTMENT

Request for additional funds to cover outside counsel and other professional consultants' expenses.

Action Requested: Approval of transfer

Amount: \$400,000 Fund/Budget: Contingency

Submitted by: Kathryn Emmett, Esq., Director of Legal Affairs

Attending: Ms. Emmett

The next Regular Meeting of the Board: Thursday, May 14 at 7:00 p.m.

7. ADJOURNMENT

This meeting is on video.

Cynthia R. Winterle

Cynthia R. Winterle Clerk of the Board