MAYOR DAVID R. MARTIN



PURCHASING MANAGER ERIK J. LARSON

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ADDENDUM NO. 1 (September 4, 2019)

Bid No. S-6722 Alterations at Westover Magnet Elementary School

Addendum No. 1 is being issued to all potential bidders to provide the items and attachments set forth herein which shall act to qualify, clarify, or otherwise modify the Contract Documents previously issued regarding the above referenced project. These items, whether of omission, addition, substitution, or clarification, shall be incorporated into the proposals submitted by all bidders, and receipt of this document and its attachments must be acknowledged, either in the space provided on the Bid Form or on the Contractor's Form of Proposal. Failure to do so may subject the Bidder to disqualification.

The items and references:

• The attached table of contents is issued to provide pages 2, 4 and 6 which were originally omitted.

All other terms and conditions of **Bid No. S-6722** remain the same.

Erik Larson Purchasing Agent

cc: Jeff Brown, Construction Manager Purchasing Department File

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