

MAYOR
CAROLINE SIMMONS



**CITY OF STAMFORD, CONNECTICUT
HARBOR MANAGEMENT COMMISSION**

CHAIRMAN
DR DAMIAN ORTELLI

VICE CHAIRMAN
RAYMOND L. REDNISS

SECRETARY
MICHAEL PENSIERO

COMMISSIONERS
SAM ABERNETHY
PAUL ADELBURG
RUSS HOLLANDER, ALT.
ROBERT M. KARP
WILLIAM MALLOY, JR.

STAMFORD HARBOR MANAGEMENT & SHELLFISH COMMISSION MEETING AGENDA

Tuesday, May 17th, 2022 AT 6:30 P.M.

VIA WEBCONFERENCE

Instructions for online attendance:

Join Zoom Meeting [https://
us02web.zoom.us/j/82280911456](https://us02web.zoom.us/j/82280911456)

Meeting ID: 822 8091 1456

One tap mobile

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Dial by your location

+1 312 626 6799 US (Chicago)

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Find your local number: [https://us02web.zoom.us/j/
kcvbA5Hpre](https://us02web.zoom.us/j/kcvbA5Hpre)

**The public is
welcome.**

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Tuesday, May 17th, 2022 AT 6:30 P.M.

STAMFORD GOVERNMENT CENTER
888 WASHINGTON BOULEVARD STAMFORD,
CONNECTICUT 06901

Call to Order.

Roll Call/Public participation sign up sheet.

1. Review and Approval of previous meeting minutes.
2. Chairman's Report:
 - a. A Moment of Silence for Edward J Esposito; Founding member of the SHMC.
 - b. Meeting with Mayor Simmons; We have confirmed Mayor Simmons will be joining us for June 21 to have the Mayor join us do provide an overview of our function and discuss ways in which the Administration can help us.
 - c. SHIPP Round 3; 4/19/22 CT Port Authority announced the next round of SHIPP Grants. Deadline for submission is 4pm on July 1.
 - d. The Amistad; The Historical Vessel is presently occupying slips 111/112 at Harbor Point North. She will be with us through May 27th.
 - e. Deputy Harbor Master process; Governor Lamont's office has received all necessary documents from the HMC and the applicant and will be issuing a Letter of Appointment to Mr. Fumega on or about 5/20.

3. Committee Reports: Applications; Harbor Management Plan and Financial Review; Marina Committee; Safety.
4. Staff Reports: Financial; Harbor Master; Marina Supervisor.
5. Old Business:
 - a. Status update on CHMA/ Court Case.
 - b. Harbor User Fees.
 - c. SoundWaters is hosting beach cleanup events Saturday, May 21 @ Cummings Park from 1-3 pm. SoundWaters will supply the gloves and buckets, they suggest attendees bring: Sturdy shoes or boots and warm clothes that can get dirty or wet.
 - d. Robert Strada Memorial Bench.
 - e. Safe Boating Pamphlet.
6. New Business as may properly come before the commission:
7. Public Participation: A sign up sheet will be made available throughout the meeting. Reasonable amounts of time will be given to participants in the order in which they sign up. Topics should be relevant to matters in front of the SHMC. Duplicate commentary will be discouraged. Placement on the agenda and response to the public participation are subject to the discretion of the the board. **In lieu of the sign up sheet participants will be given an opportunity to speak at the discretion of the Chairman.**
8. Confirm Next Meeting Date: Tuesday, June 21st, 2022 AT 6:30 P.M.
9. Adjournment.

Cc: Mayor Caroline Simmons; Director Matthew Quinones; Director Ted Jankowski; Samuel Abernethy; Paul Adelberg; Frank Fedeli; Frank Baldassarre; Russ Hollander; Robert Karp; William Malloy Jr.; Kevin Murray; Sergeant Kevin Fitzgibbon; Dr. Damian Ortelli; Michael Pensiero; Ray Redniss; Anthony Rubino; Cynthia Winterle-- Board of Finance; Richard Warren; Board of Representatives--Post; Town Clerk--Post; Building Manager-- Post; Harbor Master.