



CITY OF STAMFORD, CONNECTICUT HARBOR MANAGEMENT COMMISSION

CHAIRMAN DR DAMIAN ORTELLI

VICE CHAIRMAN
RAYMOND L. REDNISS

SECRETARY
MICHAEL PENSIERO

COMMISSIONERS

SAM ABERNETHY
PAUL ADELBERG
RUSS HOLLANDER, ALT.
ROBERT M. KARP

WILLIAM MALLOY, JR.

STAMFORD HARBOR MANAGEMENT & SHELLFISH COMMISSION MEETING AGENDA

Tuesday, May 17th, 2022 AT 6:30 P.M.

VIA WEBCONFERENCE

Instructions for online attendance:

Join Zoom Meeting https://us02web.zoom.us/j/82280911456

Meeting ID: 822 8091 1456

One tap mobile

+13126266799,,82462185998# US (Chicago)

+16465588656,,82462185998# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

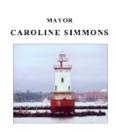
+1 253 215 8782 US (Tacoma)

Meeting ID: 822 8091 1456

Find your local number: https://us02web.zoom.us/u/

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The public is welcome.





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STAMFORD GOVERNMENT CENTER 888 WASHINGTON BOULEVARD STAMFORD, CONNECTICUT 06901

Call to Order.

Roll Call/Public participation sign up sheet.

- 1. Review and Approval of previous meeting minutes.
- 2. Chairman's Report: a. A Moment of Silence for Edward J Esposito; Founding

member of the SHMC.

- b. Meeting with Mayor Simmons; We have confirmed Mayor Simmons will be joining us for June 21 to have the Mayor join us do provide an overview of our function and discuss ways in which the Administration can help us.
- c. SHIPP Round 3; 4/19/22 CT Port Authority announced the next round of SHIPP Grants. Deadline for submission is 4pm on July 1.
- d. The Amistad; The Historical Vessel is presently occupying slips 111/112 at Harbor Point North. She will be with us through May 27th.
- e.Deputy Harbor Master process; Governor Lamont's office has received all necessary documents from the HMC and the applicant and will be issuing a Letter of Appointment to Mr. Fumega on or about 5/20.

3. Committee Reports: Applications; Harbor Management Plan and Financial Review; Marina Committee; Safety.

4. Staff Reports: Financial; Harbor Master; Marina Supervisor.

5. Old Business: a. Status update on CHMA/ Court Case.

b. Harbor User Fees.

c. SoundWaters is hosting beach cleanup events Saturday, May 21 @ Cummings Park from 1-3 pm. SoundWaters will supply the gloves and buckets, they suggest attendees bring:Sturdy shoes or boots and warm clothes that can get dirty or wet.

d. Robert Strada Memorial Bench.

e. Safe Boating Pamphlet.

6. New Business as may properly come before the commission:

7. Public Participation: A sign up sheet will be made available throughout the meeting.

Reasonable amounts of time will be given to participants in the order in which they sign up. Topics should be relevant to matters in front of the SHMC. Duplicate commentary will be discouraged. Placement on the agenda and response to the public participation are subject to the discretion of the the board. In lieu of the sign up sheet participants will be given an opportunity to speak at the discretion of the Chairman.

- 8. Confirm Next Meeting Date: Tuesday, June 21st, 2022 AT 6:30 P.M.
- 9. Adjournment.

Cc: Mayor Caroline Simmons; Director Matthew Quinones; Director Ted Jankowski; Samuel Abernethy; Paul Adelberg; Frank Fedeli; Frank Baldasarre; Russ Hollander; Robert Karp; William Malloy Jr.; Kevin Murray; Sergeant Kevin Fitzgibbon; Dr. Damian Ortelli; Michael Pensiero; Ray Redniss; Anthony Rubino; Cynthia Winterle-- Board of Finance; Richard Warren; Board of Representatives--Post; Town Clerk--Post; Building Manager-- Post; Harbor Master.