

MAYOR  
David R. Martin



DIRECTOR OF OPERATIONS  
Mark McGrath

LAND USE BUREAU CHIEF  
Ralph Blessing

**CITY OF STAMFORD**  
**HISTORIC PRESERVATION ADVISORY COMMISSION**  
888 WASHINGTON BOULEVARD  
STAMFORD, CT 06904 -2152

**AGENDA**

**TUESDAY, APRIL 7, 2020 - 7:00 P.M.**  
**VIA THE INTERNET & CONFERENCE CALL**  
**TUESDAY, APRIL 7, 2020**  
**7:00 p.m.**

Join via the internet at <https://zoom.us/j/176844430>  
Meeting ID#: 176 844 430

One Tap Mobile  
+13126266799,,176844430# US (Chicago)  
+19292056099,,176844430# US (New York)

**CALL IN NUMBERS:**  
**Dial by your location**  
(312) 626-6799 US (Chicago)  
(929) 205-6099 US (New York)  
(253) 215-8782 US  
(301) 715-8592 US

Meeting ID#: 176 844 430

Find your local number: <https://zoom.us/u/asjncevLi>

**Web & Phone Meeting Instructions**

- If your computer/smartphone has mic and speaker then:  
Type in, paste or click the following link: <https://zoom.us/j/176844430>; **OR**  
Join instantly using <https://www.zoom.us/join> and type in Meeting ID: **176 844 430**; **OR**  
Download the app <https://zoom.us/support/download> for advance set up.
- If not, then **Call in** using the **phone numbers & Meeting ID** provided above.
- Watch the tutorial for **Zoom** here:  
<https://support.zoom.us/hc/en-us/articles/206618765-Zoom-VideoTutorials?flashdigest=26e124e3ae1722dc482581eaa1fe37612dd0be17>

**Web meeting ground rules:**

- The meeting shall be recorded and the video shall be posted on the City of Stamford website  
[http://cityofstamford.granicus.com/ViewPublisher.php?view\\_id=8](http://cityofstamford.granicus.com/ViewPublisher.php?view_id=8)
- HPAC shall moderate the audio for attendees.
- Attendees shall be on mute and will be unmuted when called to speak by HPAC members.
- Applicants will have 20 minutes to make their presentation.  
Any applicant wishing to submit written testimony can send it prior to the meeting to  
[lcapp@stamfordct.gov](mailto:lcapp@stamfordct.gov) or submit through a Chat message to the HPAC Chair during the meeting.

- I. Approval of February 4, 2020 Minutes
- II. New Business
  - A. CSPR #1089 - 0 and 1022 Shippan Avenue
  - B. Demo applications Henry and Garden Streets and Blickensdorfer Building
  - C. High Ridge Office Park
  - D. Elections - Chair, Vice-Chair, Secretary
- III. Old Business
  - A. Historic Resources Inventory
- IV. Communications
- V. Adjournment