

**AGENDA**  
**ENVIRONMENTAL PROTECTION BOARD**  
**SPECIAL MEETING**  
**VIA THE INTERNET & CONFERENCE CALL**  
**MONDAY, MARCH 27, 2023**  
**7:30 p.m.**

Join Zoom Meeting  
<https://us02web.zoom.us/j/87552645116>

Meeting ID: 875 5264 5116  
Passcode: 032723  
One tap mobile  
+16465588656,,87552645116# US (New York)  
+16469313860,,87552645116# US

Dial by your location  
+1 646 558 8656 US (New York)  
+1 646 931 3860 US  
+1 301 715 8592 US (Washington DC)  
+1 305 224 1968 US  
+1 309 205 3325 US  
+1 312 626 6799 US (Chicago)  
+1 689 278 1000 US  
+1 719 359 4580 US

Meeting ID: 875 5264 5116  
Find your local number: <https://us02web.zoom.us/j/kvPv5uBFj>

**Web & Phone Meeting Instructions**

- If your computer/smartphone has mic and speaker then:  
Type in, paste or click the following link <https://us02web.zoom.us/j/87552645116>; **OR**  
Join instantly using <https://www.zoom.us/join> and type in **Meeting ID 875 5264 5116**  
then **Meeting Passcode: 032723**; **OR**
- Download the app <https://zoom.us/support/download> for advance set up.
- If not, then **Call-in** using the **phone numbers, Meeting ID & Password** provided above.
- Watch the tutorial for **Zoom** here: <https://support.zoom.us/hc/en-us/articles/206618765-Zoom-Video-Tutorials?flashdigest=26e124e3ae1722dc482581eaa1fe37612dd0be17>
- Sign-up for EPB meeting updates by emailing [cfahan@stamfordct.gov](mailto:cfahan@stamfordct.gov).

**Web Meeting Ground Rules:**

- The meeting shall be recorded and the video shall be posted on the City of Stamford website [http://cityofstamford.granicus.com/ViewPublisher.php?view\\_id=17](http://cityofstamford.granicus.com/ViewPublisher.php?view_id=17)
- EPB shall moderate the audio for attendees.
- Attendees shall be on mute and will be unmuted when called to speak by EPB members.
- Any applicant wishing to submit written testimony can send it prior to the meeting to [cfahan@stamfordct.gov](mailto:cfahan@stamfordct.gov) or submit through a Chat message to the EPB Chair during the meeting.

➤ **MINUTES:** February 16, 2023 (Regular Meeting)

➤ **APPLICATIONS & PERMITS:**

**Acceptances/Extensions/Withdrawals:**

#2023-02	1349 Newfield Avenue	Lot A	Sterling Farms Golf Course C/O Michael Golden, Superintendent	(A)*(PF)
#2023-03	453 Wire Mill Road	Lot 2747	Laura Martino	(A)*(LT)
#2023-04	115 Mill Brook Road	Lot 10	Arsim Hajdari for Lazarenko	(A)*(PF)
#2023-05	213 Blackwood Lane	Lot A	Environmental Land Solutions for David Giambalvo	(A)*(RC)

**Action Items:**

➤ **SITE PLAN REVIEWS:**

➤ **SUBDIVISION REVIEWS:**

➤ **SHOW CAUSE HEARINGS/ENFORCEMENT:**

➤ **OTHER BUSINESS:**

➤ **ADJOURN:**

ACTION CODES - A\* = Accept, D = Decision, E\* = Extension, W\* = Withdrawn, AI = Additional Information, P = Pending, PE = Permit Extension, TP = Transfer of Permit, M = Modification of Permit. \* No Discussion Anticipated For These Items

cc: Town Clerk and Building Manager