

Directly Connected Impervious Area Tracking Worksheet  
City of Stamford Drainage Manual



**Note to user: complete all cells of this color only, as indicated by section headings**

**Part 1: General Information (All Projects)**

|                       |                              |
|-----------------------|------------------------------|
| Project Name          | DAVID TODRIN                 |
| Project Address       | 94 BENTWOOD DRIVE            |
| Project Applicant     | John R. Mastera & Associates |
| Title of Plan         | SITE DEVELOPMENT PLAN        |
| Revision Date of Plan | 8/10/2022                    |
| Tax Account Number    | 000-7700                     |

**Part 2: Project Details (All Projects)**

|   |   |                 |
|---|---|-----------------|
| 1. What type of development is this? (choose from dropdown)   | Redevelopment                                 |                 |
| 2. What is the total area of the project site?  | 87,164  | ft <sup>2</sup> |
| 3. What is the total area of land disturbance for this project?   | 4,633   | ft <sup>2</sup> |
| 4. Does project site drain to High Quality Waters, a Direct Waterfront, or within 500 ft. of Tidal Wetlands? (Yes/No) | No  |                 |
| Does Standard 1 apply based on information above?   | No, You Are Done. Do NOT do Parts 3, 4, and 5 |                 |

**Part 3: Water Quality Target Total (Only for Standard 1 Projects)**

|   |     |                 |
|---|-----|-----------------|
| 5. What is the <u>current</u> (pre-development) <b>DCIA</b> for the site?   |     | ft <sup>2</sup> |
| 6. Will the proposed development increase <b>DCIA</b> (without consideration of proposed stormwater management)? (Yes/No) |     |                 |
| 7. What is the <u>proposed-development</u> <b>total impervious area</b> for the site?                                     |     | ft <sup>2</sup> |
| Water Quality Volume (WQV)  | N/A | ft <sup>3</sup> |
| Standard 1 requirement  | N/A |                 |
| Required treatment/retention volume   | N/A | ft <sup>3</sup> |
| Provided treatment/retention volume for proposed development  |     | ft <sup>3</sup> |

**Part 4: Proposed DCIA Tracking (Only for Standard 1 Projects)**

|  |  |                 |
|--|--|-----------------|
| <u>Pre-development</u> <b>total impervious area</b>                          |  | ft <sup>2</sup> |
| <u>Current</u> <b>DCIA</b>   |  | ft <sup>2</sup> |
| <u>Proposed-development</u> <b>total impervious area</b>                     |  | ft <sup>2</sup> |
| <u>Proposed-development</u> <b>DCIA</b> (after stormwater management)        |  | ft <sup>2</sup> |
| Net change in <b>DCIA</b> from <u>current</u> to <u>proposed-development</u> |  | ft <sup>2</sup> |

**Part 5: Post-Development (As-Built Certified) DCIA Tracking (Only for Standard 1 Projects)**

|  |  |                 |
|--|--|-----------------|
| <u>Post-development</u> (per as-built) <b>total impervious area</b>              |  | ft <sup>2</sup> |
| <u>Post-development</u> (per as-built) <b>DCIA</b> (after stormwater management) |  | ft <sup>2</sup> |
| Net change in <b>DCIA</b> from <u>current</u> to <u>post-development</u>         |  | ft <sup>2</sup> |

**Certification Statement**

I hereby certify that the information contained in this worksheet is true and correct.

Engineer's Signature

Date 4/7/23

Engineer's Seal

