

AGENDA (Revised 05/17/23)
ENVIRONMENTAL PROTECTION BOARD
REGULAR MEETING
VIA THE INTERNET & CONFERENCE CALL
THURSDAY, MAY 18, 2023
7:30 p.m.

Join Zoom Meeting
<https://us02web.zoom.us/j/83513115805>

Meeting ID: 835 1311 5805
Passcode: 051823

One tap mobile
+16469313860,,83513115805# US
+13017158592,,83513115805# US (Washington DC)

Dial by your location
+1 646 931 3860 US
+1 301 715 8592 US (Washington DC)
+1 305 224 1968 US
+1 309 205 3325 US
+1 312 626 6799 US (Chicago)
+1 646 558 8656 US (New York)

Meeting ID: 835 1311 5805
Find your local number: <https://us02web.zoom.us/j/kcK4Rtae1e>

Web & Phone Meeting Instructions

- If your computer/smartphone has mic and speaker then:
Type in, paste or click the following link <https://us02web.zoom.us/j/83513115805>; **OR**
Join instantly using <https://www.zoom.us/join> and type in **Meeting ID 835 1311 5805**
then **Meeting Passcode: 051823**; **OR**
- Download the app <https://zoom.us/support/download> for advance set up.
- If not, then **Call-in** using the **phone numbers, Meeting ID & Password** provided above.
- Watch the tutorial for **Zoom** here: <https://support.zoom.us/hc/en-us/articles/206618765-Zoom-Video-Tutorials?flashdigest=26e124e3ae1722dc482581eaa1fe37612dd0be17>
- Sign-up for EPB meeting updates by emailing cfahan@stamfordct.gov.

Web Meeting Ground Rules:

- The meeting shall be recorded and the video shall be posted on the City of Stamford website http://cityofstamford.granicus.com/ViewPublisher.php?view_id=17
 - EPB shall moderate the audio for attendees.
 - Attendees shall be on mute and will be unmuted when called to speak by EPB members.
 - Any applicant wishing to submit written testimony can send it prior to the meeting to cfahan@stamfordct.gov or submit through a Chat message to the EPB Chair during the meeting.
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➤ **MINUTES:** April 20, 2023 (Regular Meeting)

➤ **APPLICATIONS & PERMITS:**

Acceptances/Extensions/Withdrawals:

#2023-02	1349 Newfield Avenue	Lot A	Sterling Farms Golf Course C/O Michael Golden, Superintendent	(E)*(PF)
#2023-04	115 Mill Brook Road	Lot 10	Arsim Hajdari for Lazarenko	(E)*(PF)
#2023-08	153 Interlaken Road	Lot Y	John Richardson	(A)*(RC)

Action Items:

➤ **SITE PLAN REVIEWS:**

➤ **SUBDIVISION REVIEWS:**

➤ **SHOW CAUSE HEARINGS/ENFORCEMENT:**

➤ **OTHER BUSINESS:**

➤ **ADJOURN:**

ACTION CODES - A* = Accept, D = Decision, E* = Extension, W* = Withdrawn, AI = Additional Information, P = Pending, PE = Permit Extension, TP = Transfer of Permit, M = Modification of Permit. * No Discussion Anticipated For These Items

cc: Town Clerk and Building Manager

To view application documents, visit <https://www.stamfordct.gov/government/operations/environmental-protection-board/meeting-materials> or click the application address above.