



CITY OF STAMFORD, CONNECTICUT HARBOR MANAGEMENT COMMISSION

CHAIRMAN
DR DAMIAN ORTELLI

VICE CHAIRMAN
RAYMOND L. REDNISS

SECRETARY
MICHAEL PENSIERO

COMMISSIONERS

SAM ABERNETHY

PAUL ADELBERG

RUSS HOLLANDER, ALT.

ROBERT M. KARP

WILLIAM MALLOY, JR.

STAMFORD HARBOR MANAGEMENT & SHELLFISH COMMISSION MEETING AGENDA

Tuesday, September 19th, 2023 AT

6:30 P.M. VIA WEBCONFERENCE

Instructions for online attendance:

Join Zoom Meeting Join Zoom Meeting https://us02web.zoom.us/j/86579269178?
pwd=TmJzVIJwbk1oM08zNGQrVGEvSG9PQT09

Meeting ID: 865 7926 9178 Passcode: 169845

One tap mobile +16465588656,,86579269178#,,,,*169845# US (New York) +16469313860,,86579269178#,,,,*169845# US

Dial by your location

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

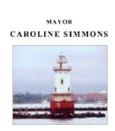
+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 386 347 5053 US

Meeting ID: 865 7926 9178 Passcode: 169845

The public is welcome.





CITY OF STAMFORD, CONNECTICUT HARBOR MANAGEMENT COMMISSION

CHAIRMAN DR DAMIAN ORTELLI

VICE CHAIRMAN RAYMOND L. REDNISS

SECRETARY MICHAEL PENSIERO

COMMISSIONERS SAM ABERNETHY PAUL ADELBERG RUSS HOLLANDER, ALT. ROBERT M. KARP WILLIAM MALLOY, JR.

STAMFORD HARBOR MANAGEMENT & SHELLFISH COMMISSION MEETING **AGENDA**

Tuesday, September 19th, 2023 AT 6:30 P.M.

STAMFORD GOVERNMENT CENTER 888 WASHINGTON BOULEVARD STAMFORD. **CONNECTICUT 06901**

Call to Order.

Roll Call/Public participation sign up sheet.

- 1. Review and Approval of previous meeting minutes.
- 2.
- Chairman's Report: a. Discussion and planning for the installation of the Robert Strada Memorial Bench with guest Stacy Strada b. Update on CSPR 1173 and it's lack of referral from Land Use: Following a meeting regarding CSPR 1173 the HMC is being given guidance from the Land Use Office that a "New Policy" is has been placed into effect. The "New Policy" limits the footprint within the CAM area in which referrals to the HMC will be made. Discussion with Director Blessing from Land Use.
 - c. Discussion regarding activity on the 14 Acre Boatyard parcel. Discussion with Mr. Buckley, owners representative. d. O&G 100 Year Gift; O&G has kindly offered to give the HMC gift as a way of celebrating their 100th yeah in business. d. Update on Stamford's Lighthouse; Discussions and planning are in place to begin work on previously permitted structures.
- 3. Committee Reports: Applications; Harbor Management Plan and Financial Review; Marina Committee; Safety. (see individual committee agenda for topics addressed.
- Staff Reports: Financial; Harbor Master; Marina Supervisor. 4.

- 5. Old Business: a. Harbor User Fees.
 - c. Boat Ramp Feasibility RFP progress report.
 - d. CHMA/ Bill 5614 status Report.
- 6. New Business as may properly come before the commission:
 - a. November Meeting date: currently 11/21, proposed 11/28.
- 7. Public Participation: A sign up sheet will be made available throughout the meeting. Reasonable amounts of time will be given to participants in the order in which they sign up. Topics should be relevant to matters in front of the SHMC. Duplicate commentary will be discouraged. Placement on the agenda and response to the public participation are subject to the discretion of the the board. In lieu of the sign up sheet participants will be given an opportunity to speak at the discretion of the Chairman.
- 8. Confirm Next Meeting Date: Tuesday, October 17th, 2023 AT 6:30 P.M.
- 9. Adjournment.

Cc: Mayor Caroline Simmons; Director Matthew Quinones; Director Louis DeRubeis; Samuel Abernethy; Paul Adelberg; Frank Baldasarre; Russ Hollander; Robert Karp; William Malloy Jr.; Kevin Murray; Sergeant Kevin Fitzgibbon; Dr. Damian Ortelli; Michael Pensiero; Ray Redniss; Anthony Rubino; Cynthia Winterle-- Board of Finance; Richard Warren; Board of Representatives--Post; Town Clerk--Post; Building Manager-- Post; Harbor Master.