

## REQUEST FOR APPROPRIATION

Instructions: Complete all information in Parts A and B. Have Director/ Department Head sign and date on appropriate lines in Part C.  
Forward original to OPM Director, 10th Floor. OPM Director will forward to the Boards. Submit to OPM by the 20th of the month in order to be included on the next Board of Finance and Representatives meeting agendas.

### Part A - Account Information

	Grant Year	FY 23-24		
Project #	GF			
Revenue #	<table border="1"><tr><td>2800-3303-432102-0000-000</td><td>\$250,000</td></tr></table>	2800-3303-432102-0000-000	\$250,000	Dept. Name <u>Stamford Police Department</u>
2800-3303-432102-0000-000	\$250,000			
Expend. #	<table border="1"><tr><td>2800-3303-560730-0000-000</td><td>\$222,000</td></tr></table>	2800-3303-560730-0000-000	\$222,000	Account Title <u>Federal Funds- DOJ</u>
2800-3303-560730-0000-000	\$222,000			
Expend. #	<table border="1"><tr><td>2800-3303-560120-0000-000</td><td>\$28,000</td></tr></table>	2800-3303-560120-0000-000	\$28,000	Account Title <u>COPS Technology / Equipment</u>
2800-3303-560120-0000-000	\$28,000			
		Account Title <u>COPS Technology / Program Supplies</u>		
Source:	<u>100% Grant Funded Federal (DOJ)</u>			

	<b>Request Amount</b>	<b>\$250,000</b>
Previous Year's Expenditure	\$	-
Department Request		
Approved by Mayor		
Approved by Finance Board		
Approved by Board of Reps.		
Revised Budget		
Balance in Account		
Projected Exp. & Enc.	\$	-

### Part B - Request Description and Supporting Calculations

This project is 100% funded from a Congressional Earmark from the DOJ. Funds will be utilized to purchase (6) Virtual Reality Training Simulators, (2) Portable Training Facilities, (5) Shooting Performance Systems and various supplies for the Stamford Police Academy.

### Part C - Approvals

T. Shaw  
T. Shaw (Sep 27, 2023 11:47 EDT)  
\_\_\_\_\_  
Timothy Shaw, Chief of Police

Louis DeRubeis  
Louis DeRubeis (Sep 27, 2023 14:54 EDT)  
\_\_\_\_\_  
Louis DeRubeis, Director of Public Safety

Anita Carpenter  
\_\_\_\_\_  
Anita Carpenter, Grants Officer

\_\_\_\_\_  
Elda Sinani, Director OPM

\_\_\_\_\_  
Benjamin Barnes, Director of Administration

\_\_\_\_\_  
Caroline Simmons, Mayor