REQUEST FOR APPROPRIATION

Instructions: Complete all information in Parts A and B. Have Director/ Department Head sign and date on appropriate lines in Part C. Forward original to OPM Director, 10th Floor. OPM Director will forward to the Boards. Submit to OPM by the 20th of the month in order to be included on the next Board of Finance and Representatives meeting agendas.

| Part A - Accoun | t Information | | Grant Year | FY 23-24 |
|------------------|--|-----------|-------------------------|---|
| Project # | GF3000037 | \neg | Grant rear | F1 23-24 |
| Revenue # | 2800-2300-431321-0000-000 | \$150,000 | Dept. Name Land Us | se and Planning |
| revenue π | 2000-2000-401021-0000-000 | ψ100,000 | Account Title State F | · |
| Expend. # | 2800-2300-530013-0000-000 | \$145,000 | | Wider Site Repurposing/ Architectural |
| Expend. # | 2800-2300-540601-0000-000 | \$5,000 | | Wider Site Repurposing/ Contracted Services |
| | | 1+0,000 | | ······································ |
| Source: | 100% Grant Funded (DECD - | State) | | |
| | Request Amoun | t | \$150,000 | |
| Previous Year's | Expenditure | | \$ | |
| Department Red | quest | | | |
| Approved by Ma | ayor | | | |
| Approved by Fir | nance Board | | | |
| Approved by Bo | | | | |
| Revised Budget | | | | |
| Balance in Acco | | | | |
| Projected Exp. 8 | & Enc. | | <u> </u> | |
| Part B - Reques | st Description and Supporting Calculat | ions | | |
| | | • | | e a report for the City on the repurposing of the Lathon an architectural competition for the reuse of the facility. |
| Part C - Approv | als | | | |
| Dolph Dioceine | w Lond Hoo Duroou Chief | _ | Matt Ovinance Direct | ar of Operations |
| Naihii Dieszilić | g, Land Use Bureau Chief | | Matt Quinones, Direct | oi oi Operations |
| Anita Carpente | er, Grants Officer | _ | Elda Sinani, Director (| DPM |
| | | _ | | |
| Benjamin Barn | nes, Director of Administration | | Caroline Simmons, M | ayor |



9/9/2022

Date:

Signed:

Department of Economic and Community Development



Initial Submission: Revision #: PROJECT FINANCING PLAN & BUDGET Applicant: City of Stamford For Internal Use Only Program Title: Urban Act (OPM) Project Name: Lathon Wider Center Site Repurposing 2019-135-094-10000 Project #: Federal ID #: 06-6001897 Social Sec. #: Budget Period Budget Period Approved by DECD Start: December 11, 2018 Start: December 11, 2019 End: December 11, 2023 End: December 11, 2023 THE FOLLOWING APPLIES TO HOUSING PROJECTS ONLY: Units Counted By: () Beds () Bedrooms Total Units: Assisted Units: Unit Mix: 0BR 1BR 2BR 4BR 3BR **NON-DECD FUNDS DECD FUNDS** LOAN TOTAL **SOURCES OF FUNDING** IN-KIND GRANT Private Investment Bank Financing CT. Development Authority \$ CT. Innovations, Inc. \$ **CHFA** \$ DECD Program #1: PA 79-607, Sec. 21 150,000 150,000 \$ \$ DECD Program #2 Other \$ \$ \$ \$ TOTAL SOURCES 150,000 \$ \$ 150,000 \$ Approval of the Project Financing Plan and Budget for State Assistance in the amount shown in the above summary and for the time period indicated is hereby requested. It is understood that the project will be operated in accordance with the Project Financing Plan and Budget approved by the Connecticut Department of Economic and Community Development. City of Stamford Applicant: Date Submitted: Title: Mayor Caro Ine Simmons Authorized Signature: FOR INTERNAL USE ONLY The Project Financing Plan and Budget is hereby approved in the amounts and for the time period indicated. Date: 9/9/2022 George No fleet, Executive Director

vid Lehman, Commissioner

| Submission Date: | 8/2022 | Initial Submission: [] | Revision #: 1 | |
|------------------|--------------------|-------------------------|---------------|--|
| Applicant Name: | City of Stamford | | | |
| Project Name: | Lathon Wider Cente | r Site Repurposing | | |

| Acct. Code | PROJECT INCOME DETAIL | DECD PROGRAM #1 | DECD PROGRAM #2 | OTHER FUNDS: | | TOTAL FUNDS |
|---------------|---------------------------|-----------------------|-----------------------|-----------------|-----|----------------|
| 1310.1 | SALE OF LAND OR BLDGS | | | | \$ | |
| 1310.2 | RENTAL OF LAND OR BLDGS | | | | \$ | |
| 1310.3 | SALE OF SALVAGE OR EQUIP. | | | | 6 | |
| 1310.4 | INVESTMENT INTEREST | | | | 1 6 | |
| 1310.5 | SITE NET INCOME | | | | 4 | - |
| 1310.6 | OTHER PROJECT INCOME | | | | 10 | |
| | TOTAL PROJECT INCOME | \$ - | \$ - | \$ - | \$ | |

| Acct. Code | USES SUMMARY | PI | DECD ROGRAM #1 | DECD PROGRAM #2 | OTHER FUNDS: | TOTAL FUNDS |
|---------------|-----------------------------|----|----------------------|-----------------------|--|----------------|
| 1405 | LAND | | | | | \$ 7 01100 |
| 1410 | OTHER DEVELOP EXPENSES | | | | <u> </u> | \$ |
| 1415 | ADMINISTRATION | \$ | 5,000 | | | \$ 5,000 |
| 1420 | CARRYING CHARGES | | | | | \$ 3,000 |
| 1425 | ARCHITECTURAL & ENGINEERING | \$ | 145,000 | | | \$ 145.000 |
| 1430 | CONSTRUCTION | | , | | | \$ 143,000 |
| 1435 | OTHER WORKING CAPITAL | | | | | \$ |
| 1440 | CAPITAL COSTS | | | | | \$ |
| 1445 | RESEARCH & DEVELOPMENT | | | | | \$ |
| 1450 | FURNISHINGS/EQUIPMENT | | | | | \$ - |
| 1455 | CONTINGENCY | 1 | | | _ | \$ |
| | TOTAL PROJECT COSTS | \$ | 150,000 | \$ - | \$ - | \$ 150,000 |

| | USES | DECD PROGRAM #1 | DECD PROGRAM #2 | OTHER FUNDS: | TAL NDS |
|--------|-----------------------|-----------------------|-----------------------|-----------------|------------|
| 1405 | LAND | | | | |
| 1405.1 | LAND COST/SITE ACQ | | | | \$ _ |
| 1405.2 | APPRAISAL FEES | | | | \$ |
| 1405.3 | SITE IMPROVEMENTS | | | | \$ - |
| 1405.4 | WATER/UTILITY HOOKUPS | | | | \$ - |
| | | | | | \$ _ |
| | | | | | \$ - |
| | | | | | \$ - |
| | TOTAL LAND | \$ - | \$ - | \$ - | \$ |

| 1410 | OTHER DEVELOPMENT EXPENSES | | 11 .79 | Egypt, tell | | | |
|--------|-----------------------------|----|--------|-------------|----|--------|---|
| 1410.1 | TRAINING | | | | | T.S. | |
| 1410.2 | DEVELOPER'S FEE | | | | | S | |
| 1410.3 | RELOCATION | | | | 1 | \$ | |
| 1410.4 | REVOLVING LOAN FUND | | | | | \$ | |
| | | | | | | \$ | - |
| | | | | | | \$ | - |
| | TOTAL OTHER DEVELOP EXPENSE | \$ | \$ | | \$ | \$ | - |

Page 2 of 4 ver. 12/01

| Submission Date: | 8/2022 Ini | tial Submission: [] | Revision #: 1 | |
|-------------------------|---------------------------------|----------------------|---------------|--|
| Applicant Name: | City of Stamford | | | |
| Project Name: | Lathon Wider Center Site Repurp | osing | | |
| | | | | |

| Acct. | | ı | CD | DECD | OTHER | | |
|--|--|---------------|---------------|---------|----------|----------------------------|----------|
| Code | Horo | | GRAM | PROGRAM | FUNDS: | P | TOTAL |
| 1415 | USES ADMINISTRATION | - 1 3 | #1 | #2 | | | FUNDS |
| 1415.1 | | | | | | | |
| 1415.2 | SALARIES (complete attached Schedule A) ACCOUNTING | | | | | \$ | |
| 1415.3 | AUDIT | | | | | \$ | = |
| 1415.4a | | | | | | \$ | |
| 1415.4b | LEGAL - Project Site Acquisition Related LEGAL - DECD Contract Related | | | | | \$ | |
| 1415.4c | TITLE EXAM | \$ | 5,000 | | | \$ | 5,000 |
| 1415.4d | RECORDING FEES | | | | | \$ | - |
| 1415.5 | TRAVEL | | | | | \$ | |
| 1415.6 | OFFICE RENT | | | | | \$ | - |
| 1415.7 | PENSION/OTHER FUNDS | | | | | \$ | - |
| 1415.8 | FRINGE BENEFITS | | | | | \$ | - |
| 1415.9 | PAYROLL TAXES | | | | | \$ | 10 |
| 1415.10 | OFFICE EXPENSE | | | | | \$ | - |
| 1415.11 | COMMUNICATIONS | | | | | \$ | - |
| 1415.12 | ADVERTISING | | | | | \$ | - |
| 1415.13 | INSURANCE | | | | | \$ | — |
| 1415.14 | PLANNING | | | | | \$ | - |
| 1415.15 | MARKETING STUDIES | | | | | \$ | - |
| 1415.16 | CONTRACTUAL SERVICES | | | | | \$ | - |
| 1110.10 | CONTROL OF WICES | | | | | \$ | tos . |
| | | | | • | | \$ | - |
| | TOTAL ADMINISTRATION | \$ | 5,000 | \$ - | \$ - | \$ | 5,000 |
| | | | | | | | |
| 1420 | CARRYING CHARGES | | | | | | |
| 1420.1 | INTEREST EXPENSE | | | | | \$ | - |
| 1420.2 | PROPERTY INSURANCE | | | | | \$ | - |
| 1420.3 | TAXES | | | | | \$ | - |
| 1420.4 | ENVIRONMENTAL INSURANCE | | | | | \$ | - |
| 1420.5 | ACQUIRED PROPERTY OPERATING EXP. | | | | | \$ | = |
| | | | | | | \$ | - |
| | | | | | | \$ | - |
| | TOTAL CARRYING CHARGES | \$ | - | \$ - | \$ - | \$ | - |
| 1425 | ARCHITECTURAL/ENGINEERING (Attach additi | ional cabadul | | d = d\ | | | |
| 1425.1a | DESIGN CONSULTANT/ARCHITECT | | 145,000 | aea) | T | T | 445.000 |
| | DESIGN CONSULTANT/ENGINEER | Ψ | 145,000 | | <u> </u> | \$ | 145,000 |
| 1425.10 | - I I I I I I I I I I I I I I I I I I I | | | | | \$ | |
| 1425.1b 1425.2 | BORINGS/ TEST PITS/ ENVIRON TESTING | | | | | 1 6 | |
| 1425.2 | BORINGS/ TEST PITS/ ENVIRON. TESTING | | | | | \$ | |
| 1425.2 1425.3 | SURVEYS AND MAPS | | | | | \$ | |
| 1425.2 1425.3 1425.4 | SURVEYS AND MAPS CONSTRUCTION ADMIN/MGMNT | | | | | \$ | |
| 1425.2 1425.3 1425.4 1425.5 | SURVEYS AND MAPS CONSTRUCTION ADMIN/MGMNT CLERK OF THE WORKS | | | | | \$ \$ \$ | - |
| 1425.2 1425.3 1425.4 1425.5 1425.6 | SURVEYS AND MAPS CONSTRUCTION ADMIN/MGMNT CLERK OF THE WORKS MATERIALS TESTING | | | | | \$ \$ \$ \$ | |
| 1425.2 1425.3 1425.4 1425.5 1425.6 1425.7 | SURVEYS AND MAPS CONSTRUCTION ADMIN/MGMNT CLERK OF THE WORKS MATERIALS TESTING SUPPLEMENTAL SERV | | | | | \$ \$ \$ \$ | |
| 1425.2 1425.3 1425.4 1425.5 1425.6 | SURVEYS AND MAPS CONSTRUCTION ADMIN/MGMNT CLERK OF THE WORKS MATERIALS TESTING | | | | | \$ \$ \$ \$ \$ | |
| 1425.2 1425.3 1425.4 1425.5 1425.6 1425.7 | SURVEYS AND MAPS CONSTRUCTION ADMIN/MGMNT CLERK OF THE WORKS MATERIALS TESTING SUPPLEMENTAL SERV | | | | | \$ \$ \$ \$ | - |

 Submission Date:
 8/2022
 Initial Submission: []
 Revision #: 1

 Applicant Name:
 City of Stamford

 Project Name:
 Lathon Wider Center Site Repurposing

| Acat | | DECD | DECD | OTHER | | |
|---------------|--|-----------------|----------|--------------|---------------------------------------|---------------------------------------|
| Acct. Code | | PROGRAM | PROGRAM | FUNDS: | | TOTAL |
| 1430 | USES USES | #1 | #2 | | | FUNDS |
| 1430.1 | CONSTRUCTION (Attach additional schedu | ıles as needed) | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 1430.1 | GENERAL CONSTRUCTION | | | | \$ | - |
| 1430.2 | LEASEHOLD IMPROVEMENTS PERMITS | | | | \$ | |
| 1430.4 | DEMOLITION | | | | \$ | - |
| 1430.4 | ENVIRONMENTAL REMEDIATION | | | | \$ | - |
| 1430.5 | ENVIRONMENTAL REMEDIATION | | | | \$ | - |
| | | | | | \$ | - |
| | | | | | \$ | |
| | TOTAL CONSTRUCTION | | | | \$ | - |
| | TOTAL CONSTRUCTION | \$ - | | | \$ | - |
| 1435 | OTHER WORKING CAPITAL | | **** | | | |
| 1435.1 | ACCOUNTS RECEIVABLE | | T | | 1 6 | |
| 1435.2 | INVENTORY | | | | \$ | - |
| | | | | | \$ | ter |
| | | | | | | |
| | | | | | \$ | |
| | TOTAL OTHER WORKING CAPITAL | \$ - | \$ - | \$ - | \$ | - |
| | | | | | 14 | - |
| 1440 | CAPITAL COSTS | | | | | The street has |
| 1440.1 | MACHINERY & EQUIPMENT | | | | \$ | _ |
| 1440.2 | APPRAISAL (M & E) | | | | \$ | |
| | | | | | \$ | - |
| | | | | | \$ | - |
| | | | | | \$ | - |
| | TOTAL CAPITAL COSTS | \$ - | \$ - | \$ - | \$ | |
| 4445 | DECEMBER OF THE STATE OF THE ST | | | | | |
| 1445 | RESEARCH & DEVELOPMENT | | | | | |
| 1445.1 | RESEARCH AND DEVELOPMENT | | | | \$ | - |
| - | | | | | \$ | |
| | TOTAL DEGENERAL STATES | | | | \$ | |
| | TOTAL RESEARCH & DEVELOPMENT | - \$ | | | \$ | |
| 1450 | FURNISHINGS/EQUIPMENT | | | | | |
| 1450.1 | OFFICE EQUIPMENT | | | | 1 🛦 📉 | |
| 1450.2 | COMPUTER SOFTWARE | | - | | \$ | - |
| 1450.3 | COMPUTER EQUIPMENT | | | | \$ | |
| | January Committee | | | | \$ | - |
| | | | | | \$ | - |
| | TOTAL FURNISHINGS/EQUIPMENT | \$ - | \$ - | \$ - | \$ | |
| | | | | <u> </u> | ΙΨ | |
| 1455 | CONTINGENCY | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| 1455.1 | CONTINGENCY | | | | \$ | |
| | TOTAL CONTINGENCY | \$ | - \$ | \$ - | | |
| | | | | | | |
| | TOTAL PROJECT COST | \$ 150,000 | | \$ - | \$ | 150,000 |
| | LESS: PROJECT INCOME (if applicable) | \$ - | \$ - | \$ - | \$ | - |
| | NET PROJECT COST | \$ 150,000 | | \$ - | \$ | 150,000 |