REQUEST FOR ADDITIONAL APPROPRIATION

Instructions: Complete all information in Parts A and B. Have Director/ Department Head sign and date on appropriate lines in Part C. Forward original to OPM Director, 10th Floor. OPM Director will forward to the Boards Submit to OPM by the 20th of the month in order to be included on the next Board of Finance and Representatives meeting agendas.

meeting agendas	•			
Part A - Account I	Information			
		Grant Year	FY23-24	
Project #	GF		Public Health	
Revenue #	2800-3810-XXXXXX	Account Title	State Assistance	
Expend. #		· .	Public Health Workforce Gra	<u>nt </u>
	2800-3810-511100 \$ 298,500	. Account Title		
	2800-3810-511100 \$ 10,000	=	DPH Workforce / Seasonal (I	
	2800-3810-52xxxx \$ 92,535	-	DPH Workforce / Fringe Ben	
	2800-3810-540601 \$ 23,003	-	DPH Workforce / Contracted	
	2800-3810-563202 \$ 2,460	-	DPH Workforce / Conference	
	<u>2800-3810-593103</u> \$ 6,844	=	DPH Workforce / Travel (Cor	iterences)
Source:	100% Grant Funded (DHP)			
Course.	100 % Grant Fanded (BTIF)	-		
	Request Amount	\$433,342		
Previous Year's E	•		-	
Department Requ			-	
Approved by May			-	
Approved by Fina			-	
Approved by Boar	ra or Keps.		-	
Revised Budget			-	
Balance in Accou			-	
Projected Exp. &	EIIC.		-	
Workforce Develo * Hire a fulltime s * Develop training * Adminsiter a he	partment of Public Health has received an epment Grant to strenghten our public he staff person (Health education and out re g and wellness plans and policies; ealth and wellness program for 90 emplo al conference for 4 employees. required.	ealth workforce a each) for the grar	and infrastructure. The City will use	
	TAX IMPACT	0.000	Mills	
Part C - Approval	S			
7 1. 201 2	a <i>u</i>			
Jody Bishop-Fillan (Nov 20, 2023	<u>Pullan</u> 3 14:47 EST)	_	Elda Sinani (Nov 29, 2023 13:30 EST)	Nov 29, 2023
Jody Bishop-Pul	llan, Director of Health	-	Elda Sinani, Director OPM	
_Louis DeRubeis	×		Bala	Nov 29, 2023
Louis DeRubeis (Nov 27, 2023 11:4	, Director of Public Safety	-	Benjamin Barnes (Nov 29, 2023 13:43 EST) Benjamin Barnes, Director of	
	, toto. or . aprio caroty		20. janim Barrios, Birostor or	
Anita Carpenter			CanSi	Nov 29, 2023

Caroline Simmons, Mayor

Anita Carpenter, Grants Officer



Manisha Juthani, MD Commissioner



Ned Lamont Governor Susan Bysiewicz Lt. Governor

TO: Directors of Connecticut Local Health Departments and Districts

FROM: Thomas St. Louis, MSPH, Director, Public Health Workforce Development

Lisa Morrissey, MPH, Deputy Commissioner with Morrissey

Manisha Juthani, MD, Commissioner

DATE: March 21, 2023

SUBJECT: Public Health Workforce Development and Infrastructure Funds to Local Health

Departments and Districts

On December 1, 2022, the Connecticut Department of Public Health (CT DPH) was awarded a 5-year grant totaling \$30,284,691 by the Centers for Disease Control and Prevention (CDC) under Component A1 – Workforce of its Public Health Infrastructure Grant Program. CDC has directed recipient states to distribute 40% of these funds within the first grant year to local health jurisdictions based both on the population served by these jurisdictions and some measure of health equity in the communities they serve (in this case, percentage of the population living below the poverty line).

A total of \$12,113,876 will be distributed to Connecticut's 61 part-time, full-time, and district local health jurisdictions. As indicated in the CDC grant announcement, the intended use of funding through Component A1 – Workforce is to allow recipients to "... fill vacancies and create new positions, and they can retain staff who are on term appointments, whom they wish to extend employment. Recipients can also make significant new investments in workforce engagement, well-being, and other related programs and services, to assist with retention and help improve emotional, mental, and physical health outcomes of the workforce. New and existing staff always need training, whether to refresh skills and knowledge or to learn new skills, given a dynamic public health work environment. Under this strategy, recipients can expand and strengthen training programs across focus or topic areas, intended audiences, methodologies, and formats. All trainings should strive to adhere to CDC's Quality Training Standards and, when appropriate, to be made available through CDC TRAIN."

Funding amounts for each jurisdiction can be found in the table on the following pages. Funds to local health jurisdictions will be distributed in the first funding year (by 11/30/2023) and can be allocated for use by the jurisdiction through the end of the grant period (11/30/2027).



Phone: (860) 509-7759 • Fax: (860) 509-7785 • VP: (860) 899-1611
410 Capitol Avenue, P.O. Box 340308
Hartford, Connecticut 06134-0308
www.ct.gov/dph

Affirmative Action/Faual Opportunity Employer and Provider



Although individual jurisdictions can utilize these funds as they see fit within the CDC-defined *Component A1 – Workforce* activities to maximize their impact within the populations they serve, funds must still be utilized in compliance with both general Federal guidelines (2 CFR 200 Subpart E) and Health and Human Services guidelines (45 CFR part 75) for allowable and unallowable expenses for Federal grant funds. Throughout the 5-year project period during which these funds can be allocated, CT DPH will be collecting information from recipient local health departments to include in our grant progress reporting to CDC, and to our federal, state and local partners regarding the statewide activities related to public health workforce and infrastructure development. This information will also help to inform the CT DPH Office of Public Health Workforce Development on our progress toward meeting the goals identified within our 5-year project plan. The form, manner, and anticipated timing of funding distributions to, and information collection from, local health departments with be forthcoming.

Questions regarding any of the information contained in this announcement, or requests for additional information not addressed in this announcement, can be directed to the CT DPH Office of Public Health Workforce Development at PHWorkforce@ct.gov. Thank you again for your partnership and your willingness to help us put these funds to great use in our communities.

TABLE: Funding Allocations by Local Health Jurisdiction

Town Department/District	Total Funding	
Bethel	\$	43,877.82
Bridgeport	\$	774,338.87
Bristol/ Burlington	\$	233,274.20
Brookfield	\$	40,462.47
Central CT	\$	239,799.30
Chatham	\$	157,329.51
Chesprocott	\$	120,987.89
Cromwell	\$	34,338.53
CT River Area	\$	120,673.09
Danbury	\$	310,048.69
Darien	\$	47,756.30
Durham	\$	17,641.67

Town Department/District	Total Funding
East Hartford	\$ 207,008.14
East Shore	\$ 200,256.63
Eastern Highlands	\$ 229,467.49
Essex	\$ 17,701.14
Fairfield	\$ 152,728.79
Farmington Valley	\$ 265,582.32
Glastonbury	\$ 81,914.21
Greenwich	\$ 175,099.22
Guilford	\$ 51,636.79
Hartford	\$ 813,016.83
Housatonic Valley	\$ 183,145.57
Ledge Light	\$ 522,510.26
Madison	\$ 40,388.12
Manchester	\$ 194,781.67
Meriden	\$ 221,644.76
Middletown	\$ 163,944.55
Milford	\$ 136,539.97
Monroe	\$ 43,341.68
Naugatuck Valley	\$ 380,157.49
New Britain	\$ 391,653.57
New Canaan	\$ 45,030.29
New Fairfield	\$ 32,323.17
New Haven	\$ 770,512.62
Newtown	\$ 69,752.31
North Central	\$ 540,784.56
Northeast	\$ 261,387.44
Norwalk	\$ 300,384.98

Town Department/District	Total Funding	
Orange	\$ 32,159.94	
Plainville - Southington	\$ 166,330.28	
Quinnipiack Valley	\$ 274,328.47	
Redding	\$ 21,388.39	
Ridgefield	\$ 50,063.07	
Sharon	\$ 10,515.93	
Sherman	\$ 6,419.99	
Somers	\$ 20,781.69	
South Windsor	\$ 66,686.94	
Stamford	\$ 433,342.38	
Stratford	\$ 165,759.57	
Torrington Area	\$ 405,084.35	
Trumbull	\$ 73,088.61	
Uncas	\$ 342,915.57	
W. Hartford-Bloomfield	\$ 246,358.36	
Wallingford	\$ 107,789.28	
Waterbury	\$ 617,512.51	
West Haven	\$ 208,568.80	
Westbrook	\$ 19,124.32	
Westport/Weston	\$ 107,481.59	
Wilton	\$ 40,014.81	
Windsor	\$ 64,938.23	

TOTAL \$ 12,113,876.00

cc: J. Terranova - Deputy Commissioner, L. Orefice – Chief of Staff, C. Amechi – CFO, M. Schott – COO, M. Miller – Policy Director