

MAYOR  
CAROLINE SIMMONS



**CITY OF STAMFORD, CONNECTICUT  
HARBOR MANAGEMENT COMMISSION**

CHAIRMAN  
**DR DAMIAN ORTELLI**  
  
VICE CHAIRMAN  
**RAYMOND L. REDNISS**  
  
SECRETARY  
**MICHAEL PENSIERO**

COMMISSIONERS  
**SAM ABERNETHY**  
**PAUL ADELBERG**  
**RUSS HOLLANDER, ALT.**  
**ROBERT M. KARP**  
**WILLIAM MALLOY, JR.**

## STAMFORD HARBOR MANAGEMENT & SHELLFISH COMMISSION MEETING AGENDA

**Tuesday, February 20, 2024 AT 6:30**

**P.M. VIA WEBCONFERENCE**

**Instructions for online attendance:**

**Join Zoom Meeting**

<https://us02web.zoom.us/j/82815098192>

**Meeting ID: 828 1509 8192**

One tap mobile

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+13052241968,,89566287924# US

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Dial by your location

- +1 301 715 8592 US (Washington DC)
  - +1 305 224 1968 US
  - +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 558 8656 US (New York)
  - +1 646 931 3860 US
- +1 669 900 9128 US (San Jose)
  - +1 689 278 1000 US
  - +1 719 359 4580 US
  - +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
  - +1 360 209 5623 US
  - +1 386 347 5053 US
  - +1 507 473 4847 US
  - +1 564 217 2000 US
  - +1 669 444 9171 US

**Meeting ID: 828 1509 8192**

**The public is welcome.**

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AGENDA**

Tuesday, February 20, 2024 AT 6:30 P.M.

STAMFORD GOVERNMENT CENTER  
888 WASHINGTON BOULEVARD STAMFORD,  
CONNECTICUT 06901

Call to Order.

Roll Call/Public participation sign up sheet.

1. Review and Approval of previous meeting minutes.
2. Chairman's Report:
  - a. Status update on West Beach Boat Ramp with guests (7:30).
  - b. Status Update on HMC/ SMC Uncoupling.
  - c. Bureau of Aquaculture Shellfish Bed Changes: Effective 1/1/24 the waters of outer Cove Harbor are reclassified from restricted to approved.
  - d. SoundWaters Invite: SW has invited any members of the HMC/SMC to join them for a tour of their Kelp Farming site. Date TBD based on interest.
  - e. Long Island Sound Blue Plan quarterly meeting 2/29/24 2:00-3:00pm via zoom. Please register in advance via <https://ctdeep.zoom.us/meeting/register/tZAudO2orTooG9yxMFQ4DirKjOgSxYToRugK>.
3. Committee Reports: Applications; Marina & Safety Committee. (see individual committee agenda for topics addressed.)
4. Staff Reports: Financial; Harbor Master; Marina Supervisor.

5. Old Business:
  - a. Harbor User Fees Status Report.
  - b. Strada Memorial Bench Status Report.
  - c. Boat Ramp Feasibility RFP Status Report.
  - d. CHMA/ Bill 5614 Status Report.
  - e. Cove Island Marina Status Report.
  - f. Harbor Management Plan Review.
  - g. Report from Gathering of Shellfish Commissions held Feb 3.
  - h. HMC contribution to the SPD jet ski initiative.
6. New Business as may properly come before the commission:
7. Public Participation: A sign up sheet will be made available throughout the meeting. Reasonable amounts of time will be given to participants in the order in which they sign up. Topics should be relevant to matters in front of the SHMC. Duplicate commentary will be discouraged. Placement on the agenda and response to the public participation are subject to the discretion of the the board. **In lieu of the sign up sheet participants will be given an opportunity to speak at the discretion of the Chairman.**
8. Confirm Next Meeting Date: Tuesday, March 19th, 2024 AT 6:30 P.M.
9. Adjournment.

Cc: Mayor Caroline Simmons; Director Matthew Quinones; Director Louis DeRubeis; Samuel Abernethy; Paul Adelberg; Frank Baldassarre; Russ Hollander; Robert Karp; William Malloy Jr.; Kevin Murray; Sergeant Kevin Fitzgibbon; Dr. Damian Ortelli; Michael Pensiero; Ray Redniss; Anthony Rubino; Cynthia Winterle-- Board of Finance; Richard Warren; Board of Representatives--Post; Town Clerk--Post; Building Manager-- Post; Harbor Master.