



CITY OF STAMFORD, CONNECTICUT HARBOR MANAGEMENT COMMISSION

CHAIRMAN DR DAMIAN ORTELLI

VICE CHAIRMAN
RAYMOND L. REDNISS

SECRETARY
MICHAEL PENSIERO

COMMISSIONERS

SAM ABERNETHY

PAUL ADELBERG

RUSS HOLLANDER, ALT.

ROBERT M. KARP

WILLIAM MALLOY, JR.

STAMFORD HARBOR MANAGEMENT & SHELLFISH COMMISSION MEETING AGENDA

Tuesday, May 21st, 2024 AT 6:30 P.M.

VIA WEBCONFERENCE

Instructions for online attendance: Join Zoom Meeting

https://us02web.zoom.us/j/82815098192

Meeting ID: 828 1509 8192

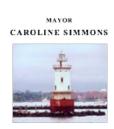
One tap mobile +13017158592,,89566287924# US (Washington DC) +13052241968,,89566287924# US

Dial by your location

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 - +1 646 931 3860 US
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 - +1 689 278 1000 US
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 - · +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
 - · +1 360 209 5623 US
 - · +1 386 347 5053 US
 - +1 507 473 4847 US
 - · +1 564 217 2000 US
 - · +1 669 444 9171 US

Meeting ID: 828 1509 8192 The public is welcome.





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STAMFORD HARBOR MANAGEMENT & SHELLFISH COMMISSION MEETING **AGENDA**

Tuesday, May 21st, 2024 AT 6:30 P.M. STAMFORD GOVERNMENT CENTER 888 WASHINGTON BOULEVARD STAMFORD, **CONNECTICUT 06901**

Call to Order.

Roll Call/Public participation sign up sheet.

- 1. Review and Approval of previous meeting minutes.
- 2.
 - Chairman's Report: a. Amistad Visit; Amistad will be returning to Stamford harbor again this May for educational programs with the Stamford Public Schools. As in the past, Amistad will dock first at Harbor Point Marina (BLT) and then Safe Harbor Yacht Haven. Harbor Point/BLT: Mega Dock South Wing Slips 111 & 112 Thursday May 2nd to Wednesday May 15th Safe Harbor Yacht Haven: Pier 9 - T Head Wednesday May 15th to Saturday June 1st
 - b. Report from the Bob Strada Memorial Bench unveiling held April 27th.
 - c. Report from the West Beach Boat Ramp Ribbon Cutting Ceremony; The ceremony was held Thursday May 2, 2024 11am-ish due to the 95 fire.
 - d. Report from Boat Ramp Feasibility kick off meeting held with RACE coastal on May 7th, and subsequent site visit the week of 5/13.
 - e. Stamford Lighthouse Fundraiser; Friday June 7th 7-10 @Ponus Yacht Club. Tickets- \$100

https://buy.stripe.com/cN2cOKc6S1f4aZy9AF

3. Committee Reports: Shellfish; Applications; Marina & Safety Committee. (see individual committee agenda for topics addressed.)

4. Staff Reports: Financial; Harbor Master; Marina Supervisor.

5. Old Business: a. Harbor User Fees Status Report; unchanged.

b. CHMA/ Bill 5614 Status Report; unchanged.c. Cove Island Marina Status Report; unchanged.

d. Harbor Management Plan Review; ARC recommends

distribution of application flow charts presently and adoption at

June HMC meeting.

6. New Business as may properly come before the commission:

7. Public Participation: A sign up sheet will be made available throughout the meeting.

Reasonable amounts of time will be given to participants in the order in which they sign up. Topics should be relevant to matters in front of the SHMC. Duplicate commentary will be discouraged. Placement on the agenda and response to the public participation are subject to the discretion of the the board. In lieu of the sign up sheet participants will be given an

opportunity to speak at the discretion of the Chairman.

8. Confirm Next Meeting Date: Tuesday, June 18th, 2024 AT 6:30 P.M.

9. Adjournment.

Cc: Mayor Caroline Simmons; Director Matthew Quinones; Director Louis DeRubeis; Samuel Abernethy; Paul Adelberg; Frank Baldasarre; Frank Fedeli; Russ Hollander; Robert Karp; William Malloy Jr.; Kevin Murray; Sergeant Kevin Fitzgibbon; Dr. Damian Ortelli; Michael Pensiero; Ray Redniss; Anthony Rubino; Cynthia Winterle-- Board of Finance; Richard Warren; Board of Representatives--Post; Town Clerk--Post; Building Manager-- Post; Harbor Master.