

CITY OF STAMFORD, CONNECTICUT
HARBOR MANAGEMENT COMMISSION

CHAIRMAN
DR DAMIAN ORTELLI

VICE CHAIRMAN
RAYMOND L. REDNISS
SECRETARY/TREASURER
MICHAEL PENSIERO

PAUL ADELBERG
ROBERT M. KARP
WILLIAM MALLOY JR.
RUSS HOLLANDER, ALTERNATE

STAMFORD HARBOR MANAGEMENT & SHELLFISH COMMISSION MEETING AGENDA

Tuesday, April 20th, 2021 AT 6:30 P.M.

VIA WEBCONFERENCE

Instructions for online attendance:

<https://zoom.us/j/95819137962>

Meeting ID: 958 1913 7962

One tap mobile

+13017158592,,95819137962# US (Germantown)

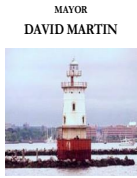
+13126266799,,95819137962# US (Chicago)

Dial by your location

+1 646 558 8656 US (New York)

Meeting ID: 958 1913 7962

The public is welcome.



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STAMFORD GOVERNMENT CENTER
888 WASHINGTON BOULEVARD STAMFORD, CONNECTICUT 06901

Call to Order.

Roll Call/Public participation sign up sheet.

1. Review and Approval of previous meeting minutes.
2. Chairman's Report:
 - a. Update on the Safety issue regarding the cut off pilings as reported during the Feb 21 SHMC Meeting.
 - b. Update of the Superior Court re authority of HMCs and the CHMA's efforts to respond.
3. Committee Reports: Applications; Harbor Management Plan and Financial Review; Marina Committee; Safety.
4. Staff Reports: Financial; Harbor Master; Marina Supervisor.
5. Old Business:
 - a. Discussion on setting licensing fees for shellfish licenses Fees.
 - b. Discussion on setting fees Harbor Users.
 - c. Harbor Master Job Search: Update on the search.
 - d. US Army Corp of Engineers Harbor and Navigation Metrics Form
 - e. Printing and distribution of the Safe Boating Pamphlet.
6. New Business as may properly come before the commission:
 - a. Presentation of SoundWater's new campus and future goals with guests.

7. Public Participation: A sign up sheet will be made available throughout the meeting. Reasonable amounts of time will be given to participants in the order in which they sign up. Topics should be relevant to matters in front of the SHMC. Duplicate commentary will be discouraged. Placement on the agenda and response to the public participation are subject to the discretion of the the board. **In lieu of the sign up sheet participants will be given an opportunity to speak at the discretion of the Chairman.**
8. Confirm Next Meeting Date: Tuesday, May 18th, 2021 AT 6:30 P.M.
9. Adjournment.

Cc: Mayor David Martin; Director Mark McGrath; Paul Adelberg; Frank Fedeli; Frank Baldassarre; Russ Hollander; Robert Karp; Kevin Murray; Sergeant Kevin Fitzgibbon; Dr. Damian Ortelli; Michael Pensiero; Ray Redniss; Anthony Rubino; Cynthia Winterle-Board of Finance; Richard Warren; Board of Representatives-Post; Town Clerk-Post; Building Manager-Post; Harbor Master.