



CITY OF STAMFORD, CONNECTICUT
HARBOR MANAGEMENT COMMISSION

CHAIRMAN
DR DAMIAN ORTELLI

VICE CHAIRMAN
RAYMOND L. REDNISS
SECRETARY/TREASURER
MICHAEL PENSIERO

PAUL ADELBERG
ROBERT M. KARP
WILLIAM MALLOY JR.
RUSS HOLLANDER, ALTERNATE

STAMFORD HARBOR MANAGEMENT & SHELLFISH COMMISSION MEETING AGENDA

Tuesday, August 17th, 2021 AT 6:30 P.M.

VIA WEBCONFERENCE

Instructions for online attendance:

<https://us02web.zoom.us/j/81442890357>

Meeting ID: **814 4289 0357**

One tap mobile

+16465588656,,88198344802# US (New York)
+13017158592,,88198344802# US (Washington DC)

Dial by your location

+1 646 558 8656 US (New York)
+1 301 715 8592 US (Washington DC)
+1 312 626 6799 US (Chicago)
+1 669 900 9128 US (San Jose)
+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)

Meeting ID: **814 4289 0357**

The public is welcome.



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**STAMFORD GOVERNMENT CENTER
888 WASHINGTON BOULEVARD STAMFORD, CONNECTICUT 06901**

Call to Order.

Roll Call/Public participation sign up sheet.

1. Review and Approval of previous meeting minutes.
2. Chairman's Report:
 - a. Harbor Fest Update and organizing for Saturday August 28th.
 - b. Sound Beach Landing Update: The application review and public hearing by the Planning Board will be pushed back to fall 2021.
 - c. Tall Ship Nao Santa Maria: A city visit by the replica was not possible for this year we are working to include them in the 2022 Harbor Fest.
3. Committee Reports: Applications; Harbor Management Plan and Financial Review; Marina Committee; Safety.
4. Staff Reports: Financial; Harbor Master; Marina Supervisor.
5. Old Business:
 - a. Discussion on setting licensing fees for shellfish licenses Fees.
 - b. Discussion on setting fees Harbor Users.
 - c. Follow up on the Derelict Boat Report from June HMC Meeting.
 - d. US Army Corp of Engineers Harbor and Navigation Metrics Form
 - e. Distribution of the Safe Boating Pamphlet.
 - f. HMC Analysis of City of Stamford Municipal Marianas.
6. New Business as may properly come before the commission:

7. Public Participation: A sign up sheet will be made available throughout the meeting. Reasonable amounts of time will be given to participants in the order in which they sign up. Topics should be relevant to matters in front of the SHMC. Duplicate commentary will be discouraged. Placement on the agenda and response to the public participation are subject to the discretion of the the board. **In lieu of the sign up sheet participants will be given an opportunity to speak at the discretion of the Chairman.**
8. Confirm Next Meeting Date: Tuesday, September 21st, 2021 AT 6:30 P.M.
9. Adjournment.

Cc: Mayor David Martin; Director Mark McGrath; Paul Adelberg; Frank Fedeli; Frank Baldassarre; Russ Hollander; Robert Karp; William Malloy Jr.; Kevin Murray; Sergeant Kevin Fitzgibbon; Dr. Damian Ortelli; Michael Pensiero; Ray Redniss; Anthony Rubino; Cynthia Winterle-Board of Finance; Richard Warren; Board of Representatives-Post; Town Clerk-Post; Building Manager-Post; Harbor Master.